



## Shadow Health and Wellbeing Board

**Date:** MONDAY, 4 MARCH 2013  
**Time:** 1.45pm  
**Venue:** COMMITTEE ROOM, WEST WING, GUILDHALL.

**Members:** Vicky Hobart (Chairman)  
Revd Dr Martin Dudley  
Jon Averbs  
Superintendent Norma Collicott  
Dr Gary Marlowe  
Jakki Mellor-Ellis  
Simon Murrells  
Vivienne Littlechild  
Gareth Moore  
Deputy Joyce Nash

Chairman of Policy and Resources Committee (or their representative)  
Chairman of Port Health and Environmental Services Committee (or their representative)

**Enquiries:** Natasha Dogra  
Tel: 020 7332 1434  
Email: [Natasha.Dogra@cityoflondon.gov.uk](mailto:Natasha.Dogra@cityoflondon.gov.uk)

**Lunch will be served in the Guildhall Club at 1pm**

**John Barradell  
Town Clerk and Chief Executive**

# AGENDA

1. **WELCOME AND INTRODUCTIONS**

2. **MINUTES AND ACTIONS FROM LAST MEETING**

To agree the public minutes of the previous meeting held on 23 January 2013.

**For Decision**  
(Pages 1 - 8)

3. **RAPID HEALTH IMPACT ASSESSMENT OF THE LOCAL PLAN**

Report of the Acting Director of Community & Children's Services (to follow).

**For Information**

4. **CENSUS UPDATE**

Report of the Director of the Built Environment.

**For Information**  
(Pages 9 - 24)

5. **SUBSTANCE MISUSE PARTNERSHIP PLANNING FOR 2013**

Report of the Acting Director of Community & Children's Services.

**For Information**  
(Pages 25 - 32)

6. **UPDATE REPORT**

Report of the Acting Director of Community & Children's Services.

**For Information**  
(Pages 33 - 38)

7. **ANY OTHER BUSINESS**

8. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

## **Non-public Agenda**

9. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting held on 23 January 2013.

**For Decision**  
(Pages 39 - 40)

10. **ANY OTHER NON-PUBLIC BUSINESS**